

24-012-0010 WEBER COUNTY DEED INDEX

24-012-0010

35

SERIAL NUMBER Follow 208 HT

ASS. DIST. _____

ASS. NO. _____

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
The United States of America		122	237	WD	12-3-34	12-5-34
		819.	595	QCD	7-13-65	10-22-65

DESCRIPTION OF PROPERTY: LOT 5 BLOCK 1 Huntsville "C"
 SEC. _____ TOWNSHP. _____ RANGE _____ ACRES _____

A part of Lot Five (5), Block One (1), Plat "C", of Huntsville townsite, located in the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Eighteen (18), Township Six (6) North, Range Two (2) East, S.L.B. & M., containing 2.11 acres, more or less, and being more particularly described as follows:

Beginning at a point Three Hundred Eighty-nine and Four-tenths

2.19.80 2

(389.4) Feet North $0^{\circ} 21'$ East and Ninety-two and One-tenth (92.1) Feet North $76^{\circ} 05'$ East of the West quarter corner of said Section 18; and running thence North $1^{\circ} 23'$ East Two Hundred Seventy-eight and One-tenth (278.1) Feet; thence South $89^{\circ} 58'$ West Fifteen (15.0) Feet; thence North $1^{\circ} 00'$ West Three Hundred Twenty-three and Seven-tenths (323.7) Feet; thence North $88^{\circ} 38'$ East Fifteen (15.0) Feet; thence North $1^{\circ} 22'$ West Three Hundred Eighteen and Two-tenths (318.2) Feet to the South line of Main Street, Huntsville townsite; thence South $88^{\circ} 39'$ East on said South line of Main Street Eighty (80.0) Feet; thence South $1^{\circ} 22'$ East Three Hundred Eighteen and Two tenths (318.2) Feet; thence North $88^{\circ} 38'$ East Fifteen (15.0) Feet; thence South $1^{\circ} 00'$ East Three Hundred Twenty-three and Seven tenths (323.7) Feet; thence North $89^{\circ} 58'$ East Twenty-eight and Three-tenths (28.3) Feet; thence South $50^{\circ} 14'$ West Two Hundred Fifty-five and One-tenth (255.1) Feet; thence South $76^{\circ} 05'$ West One Hundred Nine and Nine-tenths (109.9) Feet to the point of beginning;

TRANSCRIBED BY: DS
VERIFIED BY: *A. V. H.*
A + L

DATE 1-3-39
DATE 1-31-39
3-1-39

CERTIFIED:

Clara A. Wilkinson

COUNTY RECORDER